



# INDUS VALLEY PUBLIC SCHOOL, NOIDA

Plot No.1, Institutional Area, Sector-62, Noida, UP-201301

## Mandatory Public Disclosures as per CBSE

### A: GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDUS VALLEY PUBLIC SCHOOL
2	AFFILIATION NO.	2130746
3	SCHOOL CODE	60336
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO.1, INSTITUTIONAL AREA, SECTOR-62, NOIDA, UTTAR PRADESH-201301
5	PRINCIPAL NAME AND QUALIFICATION	MS. SHIKHA SHARMA (M.A., B.ED)
6	SCHOOL MAIL ID	<a href="mailto:info@indusvalleynoida.in">info@indusvalleynoida.in</a> , <a href="mailto:principal@indusvalleynoida.in">principal@indusvalleynoida.in</a>
7	CONTACT DETAILS	+91 97178642444 +91 8510048800

### B: DOCUMENTS AND INFORMATION

S. NO.	DOCUMENT/INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://drive.google.com/drive/folders/1OeaSvBCR9q_kedLikwzfV3ttX8R1TZri?usp=drive_link">https://drive.google.com/drive/folders/1OeaSvBCR9q_kedLikwzfV3ttX8R1TZri?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1ThGYucVvZ331SIcjSEDx1xrGv912aV1L?usp=sharing">https://drive.google.com/drive/folders/1ThGYucVvZ331SIcjSEDx1xrGv912aV1L?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUES, IF APPLIABLE BY THE STATE GOVT./UP	<a href="https://drive.google.com/drive/folders/1GeZ2MqvxVNF0IZ_Pa77NuNaeUHYH-K4r?usp=sharing">https://drive.google.com/drive/folders/1GeZ2MqvxVNF0IZ_Pa77NuNaeUHYH-K4r?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL, IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1X7QC5m_Kub9uq_6N7gmbc9Q_QHp0COtg?usp=sharing">https://drive.google.com/drive/folders/1X7QC5m_Kub9uq_6N7gmbc9Q_QHp0COtg?usp=sharing</a>

5	<b>COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</b>	<a href="https://drive.google.com/drive/folders/1ukbIg8yeqikI75qTbj247ul2wq8SzS2v?usp=sharing">https://drive.google.com/drive/folders/1ukbIg8yeqikI75qTbj247ul2wq8SzS2v?usp=sharing</a>
6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUES BY THE COMPETENT AUTHORITY</b>	<a href="https://drive.google.com/drive/folders/1Z_GLW6zfkRPqvIzh-sU6-fRG8MohnaFn?usp=sharing">https://drive.google.com/drive/folders/1Z_GLW6zfkRPqvIzh-sU6-fRG8MohnaFn?usp=sharing</a>
7	<b>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL</b>	<a href="https://drive.google.com/drive/folders/1jjwIA5FnQ_2ofUSwwyoYG5XC56jr2n_Zb?usp=sharing">https://drive.google.com/drive/folders/1jjwIA5FnQ_2ofUSwwyoYG5XC56jr2n_Zb?usp=sharing</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="https://drive.google.com/drive/folders/1LidIjxw-UnbMr31c77uKeZrEyBhg5okJ?usp=sharing">https://drive.google.com/drive/folders/1LidIjxw-UnbMr31c77uKeZrEyBhg5okJ?usp=sharing</a>

**NOTE: THE SCHOOLS NEED TO UPLOAD THE SELD ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STATE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### **C: RESULT AND ACADEMICS**

<b>S. NO.</b>	<b>DOCUMENT/INFORMATION</b>	<b>UPLOAD DOCUMENT</b>
1	<b>FEE STRUCTURE OF THE SCHOOL</b>	<a href="https://drive.google.com/drive/folders/1kG9Z7gT-LQ2Db9CToAx69OiRu74LsBVp?usp=sharing">https://drive.google.com/drive/folders/1kG9Z7gT-LQ2Db9CToAx69OiRu74LsBVp?usp=sharing</a>
2	<b>ANNUAL ACADEMIC CALANDER</b>	<a href="https://drive.google.com/drive/folders/1lxMMYAAPmciSk-IRv41dcMBnnCzbUcR?usp=sharing">https://drive.google.com/drive/folders/1lxMMYAAPmciSk-IRv41dcMBnnCzbUcR?usp=sharing</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>	<a href="https://drive.google.com/drive/folders/1bINr7YrQ6gak1pjZTHelEEfoREUkSghc?usp=sharing">https://drive.google.com/drive/folders/1bINr7YrQ6gak1pjZTHelEEfoREUkSghc?usp=sharing</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS</b>	<a href="https://drive.google.com/drive/folders/1REVm4_XosvXhVf6S9JmhfCx4Ec-TILz4?usp=sharing">https://drive.google.com/drive/folders/1REVm4_XosvXhVf6S9JmhfCx4Ec-TILz4?usp=sharing</a>
5	<b>LAST THREE YEARS RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY</b>	<a href="https://drive.google.com/drive/folders/1SJ_DDVtrttID1c5Nvyzo1UT6nCe-Cs1Z?usp=sharing">https://drive.google.com/drive/folders/1SJ_DDVtrttID1c5Nvyzo1UT6nCe-Cs1Z?usp=sharing</a>

**RESULT CLASS: X**

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2022-23	149	149	100%
2	2021-22	205	205	100%
3	2020-21	197	197	100%

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERD STUDENTS	NO. OF STUDENTS PASSED	PASSED PERCENTAGE
1	2022-23	166	166	100%
2	2021-22	136	136	100%
3	2020-21	107	107	100%

**D: STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. SHIKHA SHARMA (M.A., B.ED)
2	TOTAL NUMBER OF TEACHER	
	• PGT	
	• TGT	
	• PRT	
	• NTT	
	• PET	
3	TEACHERS SECTION RATION	
4	DETAILS OF SPECIAL EDUCATOR	MS. SNEH (SPECIAL EDUCATOR)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRIYA CHAUDHARY (PGT-PSYCHOLOGY)

**E: SCHOOL INFRASTRUCTURE**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)</b>	<b>16187 SQ. MTR</b>
2	<b>NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)</b>	<b>61 ()</b>
3	<b>NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)</b>	<b>07 ()</b>
4	<b>INTERNET FACILITY (Y/N)</b>	<b>YES</b>
5	<b>NO. OF GIRLS TOILETS</b>	
6	<b>NO. OF BOYS TOILETS</b>	
7	<b>LINK OF YOU TUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	